**Section V. Énoncé des Travaux**

**Devis Quantitatifs**

**Le devis quantitatif est téléchargeable sur le lien suivant :**  <https://drive.google.com/drive/folders/1AKx7mX8XEGEZuUuSOsn1JQTRqyoLMIyU?usp=sharing>

**Spécification techniques et critères de résultats  :**

**Lien :**

|  |  |
| --- | --- |
| **Documents** | **Liens** |
| **CAHIER DES CLAUSES TECHNIQUES PARTICULIERES** | <https://drive.google.com/file/d/1B0jD0MAeqt5SICGaHNGjotOB6r-0Xz8E/view?usp=sharing> |
| **CAHIER DE DEFINITION DES PRIX** | <https://drive.google.com/file/d/1NieB5tTty5hq3oa8r9FKXH7BJ7KPL2_A/view?usp=sharing> |
| **BORDEREAU DES PRIX** | <https://drive.google.com/drive/folders/1AKx7mX8XEGEZuUuSOsn1JQTRqyoLMIyU?usp=sharing> |
| **NOTICE DE SECURITE** | <https://drive.google.com/file/d/1OLjCGjdeeWSP51Flsj0ni5zNhSHpUFF6/view?usp=sharing> |
| **PGES-MCA** | <https://drive.google.com/file/d/1eK2n4jv4EB0lZCWHUl98-LqTm-wHjnHI/view?usp=sharing> |
| **PSST** | <https://drive.google.com/file/d/1YKhg9-GUrgkAU0gP5R_i-kplb2oSySA_/view?usp=sharing> |
| **RAPPORT GEOTECHNIQUE** | https://drive.google.com/file/d/1Kg9VQrXMfkOFRtSrOP0nQxUzMYKFaz7j/view?usp=sharing |

**Plans et dessins techniques**

**Lien** :

|  |  |
| --- | --- |
| Plans | Liens |
| **ARCHITECTURE** | <https://drive.google.com/drive/folders/1g2gDXLwEGu1QjYoKQo7eCd-11HXUcqYP?usp=sharing> |
| **ELECTRICITE** | <https://drive.google.com/drive/folders/1t7qp8ZGul3zx-AB3r0UrKTdnV3ajFMN9?usp=sharing> |
| **FLUIDES** | <https://drive.google.com/drive/folders/1ab3Da7yNSd5fbn-0mC7NCpZdwoWWdan5?usp=sharing> |
| **STRUCTURE** | <https://drive.google.com/drive/folders/1whvzD_GNgN6vZ--RsS9n3VbXZ1R0B69O?usp=sharing> |